

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Annie May Johnson in the State aforesaid, SENDS GREETING:

Whereas, I the said Annie May Johnson,

hereinafter called mortgagor in and by my _____ certain Note or Obligation of even date
herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum
of Five Hundred & 00/100 (\$500.00) - - - - - Dollars

conditioned for the payment of the monthly sum of Eight & 00/100 (\$8.00) - - - - - Dollars,
on the FIFTH DAY

of each and every month succeeding the date hereof, until each and
every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or
through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof,
reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid,
and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the
further sum of THREE DOLLARS, to me _____ the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I _____

_____ the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release
unto the said mortgagee:

All that piece, parcel or lot of land on Frohawk Street, Chick Springs Township, State
and County aforesaid, lying near the town of Greer,

BEGINNING at an iron pin on the east side of lot now or formerly owned by Hawkins and runs
thence along this line 68 feet; thence along the line of lot formerly owned by W. C. Taylor 210
feet to Frohawk Street; thence along Frohawk Street 68 feet to iron pin; thence along line of lot
formerly owned by Edwards 210 feet to the beginning, and being ~~the~~ land conveyed to me by my
mother, Nellie Glymph Norris, and Clarence Sexton.

RECORDED AND CANCELLED OF RECORD
25 DAY OF March 1954
Ollie J. Jarnett
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 5 O'CLOCK P. M. NO 6807

*PAID 25-1954
CITIZENS BLDG & LN ASSOCIATION
Greer*

*Witness
B. Miller
Joyce*